



37257
Patent Application
Docket No. 49202-00020USPT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In the Application of:

Kevin L. Deppermann

Serial No. 10/062,753

File Date: February 1, 2002

For: **AXIALLY RECIPROCATING TUBULAR BALL MILL GRINDING DEVICE
AND METHOD**

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Examiner: Rosenbaum, Mark

Group Art Unit: 3725

Mail Stop Fee Amendment
US Patent and Trademark Office
Commissioner for Patents
P. O. Box 1450
Alexandria, Virginia 22313-1450

<p>Certificate of Mailing</p> <p>I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P. O. Box 1450, Alexandria, Virginia 22313-1450.</p> <p>On September 24, 2003</p> <p>Signature: Carol Marsteller <i>Carol Marsteller</i></p>
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AMENDMENT TRANSMITTAL LETTER

Dear Sir/Madam:

This is an amendment in the above-identified application and includes the transmitted herewith attachments of the same date and subject which are incorporated hereunto by reference. The signature below is to be treated as the signature to the attachments in absence of a signature thereto.

Transmitted herewith in the above-identified application are:

- 1) Amendment to Office Action dated March 26, 2003
- 2) Petition for Extension of Time
- 3) Check in the amount of \$930.00 as extension fee
- 4) Acknowledgment Postcard

RECEIVED

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Page 2

FEE REQUIREMENTS FOR CLAIMS AS AMENDED

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREVIOUSLY PAID FOR	PRESENT EXTRA	SMALL ENTITY RATE	LARGE ENTITY RATE	
1. TOTAL CLAIMS	38	39 (at least 20)	= (at least 0)	x9 = OR	x18 =	\$
2. INDEP. CLAIMS	4	5		x9 = OR	x84 =	\$
3. FIRST PRESENTATION OF PROPER MULTIPLE DEPENDENT CLAIMS (leave blank if this is a reissue application)				+130 = OR	+260 =	\$
4. TOTAL FEE FOR ADDED CLAIMS						\$
5.	IDS ATTACHED REQUIRES OFFICIAL FEE = ADD \$180 (Rule 1.97©) or \$130 (Rule 1.97(d) PETITION)					\$
6.	IF TERMINAL DISCLAIMER attached add Rule 20(d) Official Fee			\$55 (Small Entity)	\$110 (Large Entity)	\$

A check in the amount of \$930.00 is attached as payment for the 3 months extension. Please charge any deficiency or credit any overpayment to Jenkins & Gilchrist's Account No. 10-0447.

CHARGE STATEMENT: The Commissioner is hereby authorized to charge any fee specifically authorized hereafter, or any missing or insufficient fee(s) filed, or asserted to be filed, or which should have been filed herewith or concerning any paper filed hereafter, and may be required under 37 CFR 1.16-1.18 (missing or insufficiencies only) now or hereafter relative to this application and for the resulting Official Document under 37 CFR 1.20, OR credit any overpayment to Jenkins & Gilchrist's Account No. 10-0447 for which purpose a duplicate copy of this sheet is attached.

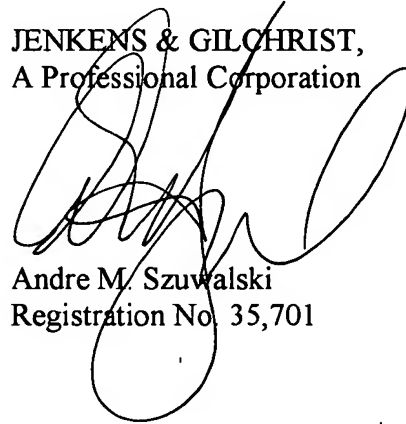
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Page 3

This CHARGE STATEMENT does not authorize charge of the issue fee until/unless an issue fee transmittal form is filed.

Respectfully submitted,

JENKENS & GILCHRIST,
A Professional Corporation



Andre M. Szuwalski
Registration No. 35,701

Date:

9/23/03

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